

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRINCE CON HR SEC SCH TOHARIYA SULTANPUR RAISEN
2	AFFILIATION NO.(IF APPLICABLE)	1030814
3	SCHOOL CODE (IF APPLICABLE)	50779
4	COMPLETE ADDRESS WITH PIN CODE	PRINCE CONVENT HIGHER SECONDARY SCH, BHOPAL ROAD,TOHARIYA, GRAM-SULTANPUR, RAISEN, - 464986
5	PRINCIPAL NAME	Mrs Pramila Nair
6	PRINCIPAL QUALIFICATION	MA (Economics) B.ED
7	SCHOOL EMAIL ID	princeconventschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9752360780

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.princeconventschool.in/princ-doc/Affiliation%20extension%202021.pdf">https://www.princeconventschool.in/princ-doc/Affiliation%20extension%202021.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.princeconventschool.in/princ-doc/society%20registration%20pdf.pdf">https://www.princeconventschool.in/princ-doc/society%20registration%20pdf.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.princeconventschool.in/princ-doc/MP%20RTE%20Recognition.pdf">https://www.princeconventschool.in/princ-doc/MP%20RTE%20Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.princeconventschool.in/princ-doc/buildingsafety-converted.pdf">https://www.princeconventschool.in/princ-doc/buildingsafety-converted.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.princeconventschool.in/princ-doc/fire%20safety%20certificates.pdf">https://www.princeconventschool.in/princ-doc/fire%20safety%20certificates.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.princeconventschool.in/princ-doc/Water%20and%20Sanitation.pdf">https://www.princeconventschool.in/princ-doc/Water%20and%20Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.princeconventschool.in/princ-doc/fees2122.pdf">https://www.princeconventschool.in/princ-doc/fees2122.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.princeconventschool.in/princ-doc/Academic%20Planner.pdf">https://www.princeconventschool.in/princ-doc/Academic%20Planner.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.princeconventschool.in/princ-doc/SMC%20Scan%20Copy.pdf">https://www.princeconventschool.in/princ-doc/SMC%20Scan%20Copy.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.princeconventschool.in/princ-doc/PTA.pdf">https://www.princeconventschool.in/princ-doc/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.princeconventschool.in/princ-doc/Results%20PDF.pdf">https://www.princeconventschool.in/princ-doc/Results%20PDF.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PRAMILA NAIR
2	TOTAL NO. OF TEACHERS	42
	PGT	9
	TGT	10
	PRT	16
3	TEACHERS SECTION RATIO	2.4
4	DETAILS OF SPECIAL EDUCATOR	Namita Chourey
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Pooja Jain

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	33	29	87.8	Including students passed in compartment (2)

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	24	18	75	Including students passed in compartment (8)

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3j7QfYDjJAg">https://youtu.be/3j7QfYDjJAg</a>